

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PARKAR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130994
3	SCHOOL CODE (IF APPLICABLE)	81239
4	COMPLETE ADDRESS WITH PIN CODE	BUDHANPUR,DISTT. BIJNOR, BIJNOR, UTTAR PRADESH - 226001
5	PRINCIPAL NAME	MOHD TARIQ
6	PRINCIPAL QUALIFICATION	MA B.Ed
7	SCHOOL EMAIL ID	parkerpublicsrsecschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9927785139

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://parkerpublicschool.in/wp-content/uploads/2024/03/AFFILIATION-EXTENSION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://parkerpublicschool.in/wp-content/uploads/2024/04/SOCIETY-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://parkerpublicschool.in/wp-content/uploads/2024/03/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://parkerpublicschool.in/wp-content/uploads/2024/03/RECOGNITION-CERTIFICATE.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://parkerpublicschool.in/wp-content/uploads/2024/03/BUILDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://parkerpublicschool.in/wp-content/uploads/2024/03/FIRE-AND-LIFE-SAFETY-CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://parkerpublicschool.in/wp-content/uploads/2024/04/SELF.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://parkerpublicschool.in/wp-content/uploads/2024/04/HEALTH.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://parkerpublicschool.in/wp-content/uploads/2024/03/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://parkerpublicschool.in/wp-content/uploads/2024/03/ACADEMIC-CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://parkerpublicschool.in/wp-content/uploads/2024/03/SMC-MEMBERS-LIST.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://parkerpublicschool.in/wp-content/uploads/2024/03/PTA-MEMBERS-LIST.pdf

		content/uploads/2024/04/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://parkerpublicschool.in/wp-content/uploads/2024/03/LAST-THREE-YEAR-BOARD-RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MOHD TARIQ
2	TOTAL NO. OF TEACHERS	45
	PGT	08
	TGT	12
	PRT	14
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	65	56	86.15	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	49	44	89.79	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7730
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/yuZaFeLiQDY?si=vAlr1AAr8XAMgrFd